

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/196,524	11/20/98	422	1743	3517.1

APPLICANT

PAUL M. JESSOP, SALT LAKE CITY, UT; ALMA A. TIMPSON, SALT LAKE CITY, UT;
TRACY L. JESSOP, SALT LAKE CITY, UT.

****CONTINUING DOMESTIC DATA*******

VERIFIED PROVISIONAL APPLICATION NO. 60/066,773 11/24/97

OK DM

****371 (NAT'L STAGE) DATA*******

VERIFIED

NONE DM

****FOREIGN APPLICATIONS*******

VERIFIED

NONE DM

FOREIGN FILING LICENSE GRANTED 12/07/98

***** SMALL ENTITY *****

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	<u>DM</u> Examiner's Initials	Initials	UT	5	1	1

ADDRESS	THOMAS J. ROSSA TRASK BRITT & ROSSA P.O. BOX 2550 SALT LAKE CITY UT 84110	<u>Holmes Roberts & Buencup</u> <u>111 East Broadway, Suite 1100</u> <u>Salt Lake City Utah 84111-5233</u>
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PIPETTE TIP PACKAGING AND TRANSFER SYSTEM

TITLE

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
\$380		